

**Notice of References Cited**

Application/Control No.

10/516,946

Applicant(s)/Patent Under

Reexamination

PAU ET AL.

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Art Unit

1642

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**NON-PATENT DOCUMENTS**

*	Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
*	U Macpherson et al (Proceedings of the American Association for Cancer Research Annual Meeting, 3/02, 43:407-408)
*	V Arango et al et al (Proceedings of the American Association for Cancer Research Annual Meeting, 3/02, 43:457)
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X	Maurer et al (Digestive Diseases and Sciences, 43(12): 2641-2648)

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a))  
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